



**CARLISLE CROSS COUNTRY
INVITATIONAL
“MEET OF CHAMPIONS”
September 27, 2008**



Dear Coach:

We are beginning initial preparations for next year's invitational. We wanted to provide some race information to you, and while you were developing your schedule for next season, we hope to get some information from you to update our computer files for next year's race. **We will need to submit a team list to the PIAA and the National Federation for sanctioning. You will really help us by responding to this letter as soon as possible.**

With the excellent competition of last year's races which included more than 2000 runners, most of the top runners and teams from Pennsylvania and great teams from 4 additional states, we are looking forward to a terrific day of cross country racing.

We will continue to have 2 boys and 2 girls varsity races-**the Reebok Challenge** race for top teams and individuals and the **Champions Race** for rebuilding teams and smaller schools. In the Champions Race we will have both a small teams division and a large team division with all runners on the top teams receiving individual medals. **We will recognize the top five teams and their runners in the Challenge Race, the top 4 AAA teams and the top 3 A/AA teams in the Champions Race** and the individual medalists in each varsity race at 25. We will continue to recognize all junior varsity runners as before.

I would appreciate your completion and return of the enclosed information form **ASAP** to help us in our planning and sanctioning preparation. You may email me at ed@timskoczen.com, **fax the form to me at the Carlisle High School Athletic Office at 717-240-0532** or mail it to me through the Carlisle High School Athletic Office:

**Carlisle Athletic Office
Attention: Ed Boardman
623 West Penn Street
Carlisle, PA 17013**

If you have any questions concerning the race, please feel free to contact me at 717-658-6008 (ed@timskoczen.com) or Associate Meet Director Harold Travis at (717-486-3815) (htrunner@embarqmail.com), or the Carlisle High School Athletic Office(240-6800 ext 26838)

We look forward to seeing you on **September 27th** for another great day of cross country racing.

Sincerely,

Ed Boardman and Harold Travis