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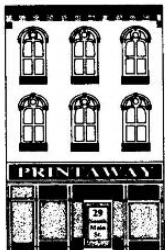
Thomas L. GEISEL
Funeral Home Inc.
333 Falling Spring Road
Chambersburg, PA 17201



ROOFING & CRANE RENTAL



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State Senator
RICH ALLOWAY
Paid for by "Friends of Rich Alloway"

**TOM AUSERMAN
MEMORIAL 5-MILE RUN**
SATURDAY, AUGUST 14, 2010 AT 8:30 A.M.

**RANDOM FREE TRIP TO BERMUDA FOR TWO, 4 DAYS & 3 NIGHTS OR \$1,200 IN CASH
OVER \$10,000 IN CASH AND MERCHANDISE AWARDS**

WHERE: MARINE CORPS LEAGUE, CHAMBERSBURG, PA

DIRECTIONS: If on I-81, use exit No. 16(***) Take US-30 West for approximately 6 blocks. At 4th signal light, turn right onto 5th Avenue. (###). After about 2 blocks turn left onto Grant Street. Marine Corps League is on left.

If on US-30 coming west, pass under I-81 follow above (***) directions.

If on US-30 coming east, turn left at 5th signal light. This is 5th Avenue and follow above (###) directions.

PRIZE MONEY

Top 5 Men	Top 5 Women	Top 3 Masters
1. \$500.00	1. \$500.00	1. \$100.00
2. \$250.00	2. \$250.00	2. \$ 75.00
3. \$200.00	3. \$200.00	3. \$ 50.00
4. \$150.00	4. \$150.00	
5. \$100.00	5. \$100.00	



MALE		FEMALE	
12 & under (3)	45 - 49 (3)	12 & Under (3)	
13 - 14 (3)	50 - 54 (3)	13 - 14 (3)	
15 - 17 (3)	55 - 59 (3)	15 - 17 (3)	
18 - 19 (3)	60 - 64 (3)	18 - 19 (3)	
20 - 24 (3)	65 - 69 (3)	20 - 24 (3)	
25 - 29 (3)	70 - 74 (3)	25 - 29 (3)	
30 - 34 (3)	75 - 79 (3)	30 - 34 (3)	
35 - 39 (3)	80 - Over (1)	35 - 39 (3)	
40 - 44 (3)		40 - 44 (3)	
		45 - 49 (3)	
		50 - 54 (3)	
		55 - 59 (3)	
		60 - 64 (3)	
		65 - Over (3)	



COURSE RECORDS:

MALE: REUBEN CHEBII - 22:43
FEMALE: ZIVILE BALCIVNRITE - 26:04
COURSE RECORDS BONUS: \$250.00

**ALSO SPECIAL AWARDS 1ST 5 MARINE FINISHERS,
HAND MADE POTTERY AWARDS FOR EACH AGE GROUP.
THE 1ST MALE AND FEMALE HIGH SCHOOL RUNNERS
WILL BE PRESENTED WITH THE TIM COOK MEMORIAL AWARD.**

AWARDS CEREMONY

THE AWARDS CEREMONY WILL BE HELD AT THE MARINE CORPS LEAGUE FOLLOWING THE RACE. THERE WILL BE FREE REFRESHMENTS, ONE FREE TRIP TO 2011 BERMUDA INTERNATIONAL MARATHON OR \$1200.00 CASH GIVEN AT RANDOM. MUST BE A RACE FINISHER TO QUALIFY. THIS PRIZE WILL BE GIVEN AWAY AT APPROXIMATELY 11:00 A.M. MUST BE PRESENT TO WIN AND 21 YEARS OF AGE.

COURSE

START AND FINISH AT MARINE CORPS LEAGUE. A GREAT COURSE TO SET A NEW P.R. THE COURSE IS OUT AND BACK AND IT IS CONSIDERED FAST.

RACE FEES

ENTRY BEFORE AUGUST 1, 2010 WITH T-SHIRT, COST IS \$25.00. NO SHIRT, COST IS \$20.00. AFTER AUGUST 1, 2010 AND RACE DAY FEE IS \$30.00 WITH T-SHIRT. NO SHIRT FEE IS \$25.00. LIMITED AMOUNT OF T-SHIRTS RACE DAY.

PAYMENT

MAKE CHECK PAYABLE TO TOM AUSERMAN MEMORIAL FUND AND MAIL TO THE TOM AUSERMAN MEMORIAL 5-MILE RUN, 229 NORTH SECOND STREET, CHAMBERSBURG, PA 17201. PLEASE NO REFUNDS. FOR MORE INFORMATION CALL (717) 264-6715 (DAYS) OR 264-1848 (EVENINGS) FAX (717) 264-4973

E-mail: jausher@pa.net web site: www.ausherman5miles.com

ENTRY FORM TOM AUSERMAN MEMORIAL 5 MILE RUN AUGUST 14, 2010

NAME _____ SEX _____ AGE AS OF 8/14/10 _____
ADDRESS _____ ZIP _____
TELEPHONE NUMBER _____ EMAIL _____ SHIRT SIZE S M L XL
AMOUNT ENCLOSED \$ _____ MARINE ___ YES ___ NO HIGH SCHOOL ___ YES ___ NO

LEGAL RELEASE

I KNOW THAT RUNNING A ROAD RACE IS A POTENTIALLY HAZARDOUS ACTIVITY. I SHOULD NOT ENTER AND RUN UNLESS I AM MEDICALLY ABLE AND PROPERLY TRAINED. I AGREE TO ABIDE BY ANY DECISION OF A RACE OFFICIAL RELATIVE TO MY ABILITY TO SAFELY COMPLETE THIS EVENT. I ASSUME ALL RISKS ASSOCIATED WITH RUNNING IN THIS EVENT INCLUDING, BUT NOT LIMITED TO, CONTACT WITH OTHER PARTICIPANTS, THE EFFECTS OF THE WEATHER, INCLUDING HIGH HEAT AND HUMIDITY, TRAFFIC AND THE CONDITIONS OF THE ROAD. ALL SUCH RISKS BEING KNOWN AND APPRECIATED BY ME. HAVING READ THIS WAIVER AND KNOWING THESE FACTS AND IN CONSIDERATION OF YOUR ACCEPTING MY ENTRY, I, FOR MYSELF AND ANYONE ENTITLED TO ACT ON MY BEHALF, WAIVE, AND RELEASE THE CHAMBERSBURG ROAD RUNNERS (INCLUDING ANY OR ALL OF THEIR MEMBERS), THE BOROUGH OF CHAMBERSBURG, ALL SPONSORS, THEIR REPRESENTATIVE AND SUCCESSORS FROM ALL CLAIMS OR LIABILITIES OF ANY KIND ARISING OUT OF MY PARTICIPATION IN THIS EVENT.

SIGNATURE _____

DATE _____

SIGNATURE OF PARENT IF UNDER 18 _____

DATE _____