

JUNIOR OLYMPICS TRACK AND FIELD EVENT

Sponsored By
CLOPPER MICHAEL SQUADRON #10
SONS OF THE AMERICAN LEGION
Boonsboro, Maryland

Dear Parent:

The Washington County Junior Olympics, which is sponsored by the Boonsboro Sons of the American Legion, invites your child to participate in the 35th Annual Junior Olympics to be held at the **Boonsboro High School Track** on **Saturday May 2, 2009** (rain date 5/9/09). Any cancellation or postponement will be announced by 9:00 A.M. the day of the event on radio stations WQCM, WJEJ, and WARK. All entries must be **turned in to your child's school by Wednesday, April 22, 2009. Late registrations will not be accepted. There is no registration on the day of the event.**

Ribbons will be awarded to the 1st through 7th place finishers in the running events and 1st through 5th place in field events. Where there are more children in one event than can run at once, there will be two or more heats run with the times of the run determining the winners. Children in grades four and five may compete in two running events and two field events. **Please have your child pick out the events that he/she would like to compete in from the list below under his/her grade and return it to the school.**

FIELD DAY EVENTS – May 2, 2009:

GRADE 4

(10:00 A.M.-12:00 P.M.)

RUNNING EVENTS (Pick 2)

50 Meter Dash
100 Meter Dash
200 Meter Dash
400 Meter Dash
800 Meter Run (must qualify on time at school)

FIELD EVENTS (Pick 2)

Baseball Throw
Standing Long Jump
Shot Put-6 lbs.
Running Long Jump
Discus

GRADE 5

(12:30 P.M.-2:30 P.M.)

RUNNING EVENTS (Pick 2)

50 Meter Dash
100 Meter Dash
200 Meter Dash
400 Meter Dash
800 Meter Run (must qualify on time at school)

FIELD EVENTS (Pick 2)

Baseball Throw
Standing Long Jump
Shot Put-6 lbs.
Running Long Jump
Discus

(Cut Here)

Please return to your Physical Education Instructor by **April 22, 2009**

Name _____ Circle One: Girl Boy Grade _____

School _____ Home Room Teacher _____

Parent's Signature _____ Date _____

Child's Event: Running Events 1. _____ 2. _____

Field Events 1. _____ 2. _____

The above signature hereby waives and agrees not to hold any Sponsor, Coach, Teacher, Director, or their Assistants responsible for any accidents or injuries that occur during or as a result of this event.

- THIS EVENT IS NOT SPONSORED BY WASHINGTON COUNTY PUBLIC SCHOOLS -